

# 2025 Rural Community Impact Grant Progress Report



Heartland United Way

Program/Project Name:		Primary Contact:	
Contact E-mail:		Phone Number:	
County:		Total Grant Award:	

DEMOGRAPHICS	TOTAL	VOLUNTEERS	TOTAL
Amount of people impacted:		# of Volunteers for program/project:	

<b>TELLING YOUR STORY</b>	
1. Please provide a story about how your program/project affected community members:	
2. Please provide any significant accomplishments for your program/project:	
3. Please provide any challenges you faced with the program/project:	
4. Permission to Use Any of this Information Publicly (write name):	

**\*Please attach pictures of your program/project! ☺**

**PROGRESS REPORT DUE  
by February 27, 2026 OR prior to your 2026  
RCIG submission.**